

LA-18016

State of Louisiana
Statement of Organization

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1/27

10000732

FORM 200. STATEMENT OF ORGANIZATION

Committee: Committee to Elect August J. Hand^^^

Date filed:
01/27/2010

| STATEMENT OF ORGANIZATION | | |
|--|--|---|
| 1. Name and Address of Committee | | 2. Date of this Statement |
| Committee to Elect August J. Hand^^^ P.O. Box 3579 Covington, Louisiana 70434-3579 Check if new committee | | 01/27/2010 |
| | | 3. Estimated Membership |
| | | 8 |
| | | 4. Amended Statement? |
| | | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
| 5. All Committees Officers (including Chairperson, Treasurer, if any, and any other committee officers and directors) | | |
| Position | Name | Address |
| Chairperson | Ronald J Hand-Chairperson | P.O. Box 1631, Covington, Louisiana, 70434-1631 |
| Treasurer | Ronald J Hand-Treasurer | P.O. Box 1631, Covington, Louisiana, 70434-1631 |
| 6. Affiliated Organizations (Any organization, other than a political committee, which directly or indirectly established, administers or financially supports this committee.) | | |
| Name | Address | Relationship to Committee |
| 7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions) | | |
| Name | Address | |
| Whitney National Bank | P.O. Box 1470, Covington, Louisiana, 70434 | |
| 8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: | | |
| a. Check one: <input checked="" type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee | | |
| b. Name of Candidate | | c. Office Sought by the Candidate |
| August J. Hand | | Judge 22nd JDC Division B |
| 9. Name of Person Preparing Report: Ronald J Hand-Preparer Daytime Telephone: 985-893-3221 | | |
| 10. WE HEREBY CERTIFY, that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief. | | |
| This 27th day of January, 2010. | | |
| Ronald J. Hand | | 985-893-3221 |
| Signature of Committee Chairperson | | Daytime Telephone Number |
| Ronald J. Hand | | 985-893-3221 |

This report was electronically
filed. Go to electronically
filed reports to view.

Signature of Committee Treasurer, if any

Daytime Telephone Number

COMMITTEES WITH OVER 250 MEMBERS

*** No certification was filed. ***



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